

## Message

**From:** Wilson, Jennifer [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=DFD5F8786F6F49D7AB4C9C7AB817C2FD-JWILSO02]  
**Sent:** 2/3/2018 12:38:25 AM  
**To:** Korleski, Christopher [korleski.christopher@epa.gov]  
**BCC:** Wilson, Jennifer [wilson.jenniferA@epa.gov]  
**Subject:** RE: Draft Notification Letter to Kent County Residents on EPA's December 2017 Residential Drinking Water Sampling Results

Hi Chris,

# Ex. 6 - Personal Privacy

Have a good weekend,  
 Jenny

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**From:** Korleski, Christopher  
**Sent:** Thursday, February 1, 2018 5:15 PM  
**To:** hendershotta@michigan.gov  
**Cc:** Harris, Kimberly <harris.kimberly@epa.gov>; Wilson, Jennifer <wilson.jenniferA@epa.gov>; Johnson, Mark <johnson.mark@epa.gov>; Clark, Jacqueline <clark.jacqueline@epa.gov>; Kaplan, Robert <kaplan.robert@epa.gov>  
**Subject:** Draft Notification Letter to Kent County Residents on EPA's December 2017 Residential Drinking Water Sampling Results

Hello Ms. Hendershot:

You don't know me, but I'm the Director of the Water Division here at EPA Region 5. In the interest of good communication, I wanted to share with you, as MDEQ's key Wolverine contact, the draft notification letters we are preparing to send to 16 Wolverine-impacted residents of Kent County regarding EPA's sampling of their drinking water in December. (I note that there will be two slightly different versions of the letter, depending on whether the sampled home was employing a filter or not.) EPA would appreciate any comments MDEQ may have.

The draft letter has already been shared with MDH and KCHD, and we are sending this letter to our HQ for input as well. I would appreciate MDEQ's quick response, because it is our hope to send the result letters to the residents early next week. Feel free to provide any comments back to me. I also attach as a pdf a copy of EPA's PFOA/PFAS fact sheet which will be attached to the results, along with an acronym key.

Finally, I will be in touch in the near future about who is going to act as EPA's key point of contact (i.e., your counterpart) on Wolverine-related matters.

Thanks.

Chris Korleski  
 312 353 8320 (direct)

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DRAFT

**Ex. 7(a)**

END DRAFT

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Chris Korleski

Director, Water Division, Region 5

U.S. Environmental Protection Agency

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312 886-1432 (Liz Rosado, Assistant)

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